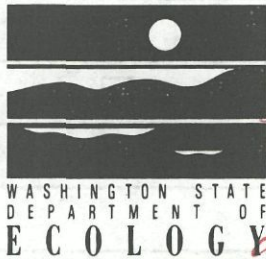


2/10/97

FEE PAID

\$10.00

## APPLICATION FOR PERMIT

WASHINGTON STATE  
DEPARTMENT OF  
ECOLOGY

have examined this application  
as required by SEPA and find that  
it is: ☐ not an "action" ☐ SURFACE WATER ☒ GROUND WATER

RECEIVED

☐ \$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

FEB 10 1997

(GRAY BOXES FOR OFFICE USE ONLY)

DEPT. OF ECOLOGY

APPLICATION NO. 027786 W.R.I.A. 1 COUNTY WHATCOM PRIORITY DATE 2-10-97 TIME AK ACCEPTED AK

APPLICANT'S NAME - PLEASE PRINT

Bus. Tel. (360) 371-7311

Home Tel. (360) 398-8400

Other Tel. (360) 371-5504

ROBERT H. JORDAN

ADDRESS (STREET)

(CITY)

(STATE)

(ZIP CODE)

676 W. HEMMIS RD. BELLINGHAM

WA

98226-9676

DATE &amp; PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

## 1. SOURCE OF SUPPLY

## IF SURFACE WATER

## IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

TRIBUTARY

WELL

SIZE AND DEPTH

12" PVC

20' DEPTH

## 2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Single DOMESTIC SUPPLY - continuously

ENTER QUANTITY OF WATER  
REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)

ACRE FEET PER YEAR

16 G.P.M.

1.5 ACRE FEET

TIMES DURING YEAR WATER WILL BE REQUIRED

CONTINUOUSLY - IRRIGATION JUNE 15 - SEPT. 15

IF IRRIGATION, NUMBER OF ACRES

1 ACRE

DATE PROJECT WAS OR WILL BE STARTED

7/24/89

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

## 3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

## 3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

FROM SW CORNER OF S HALF OF SW QUARTER OF SE QUARTER THENCE 265 FT. E THENCE 235 FT. N

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SECTION

TOWNSHIP N.

RANGE (E. OR W.) W.M.

COUNTY

NORTH

14

39 N

2 E

W.M.

WHATCOM

SW 1/4 SE 1/4

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME &amp; ADDRESS OF OWNER

## 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

BEGINNING FROM THE SOUTHWEST CORNER OF THE SOUTH HALF OF THE  
SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14,  
TOWNSHIP 39 NORTH, RANGE 2 EAST OF W.M., THENCE 186' EAST TO  
PLACE OF BEGINNING, THENCE 228' NORTH, THENCE 215' WEST,  
THENCE 228' SOUTH, THENCE 215' EAST TO BEGINNING, LESS  
ROADS, SITUATE IN WHATCOM COUNTY, WASHINGTON.



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)  
PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)  

☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED  
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

12 " PVC WELL, 20 ' DEEP, 3/4 H.P. MOTOR, 1 " SUCTION LINE, IRRIGATION WITH 6 SPRINKLERS AT A TIME, WITH TOTAL OF 18 SPRINKLERS.

REMARKS

7.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐ NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐ NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

ROBERT H. JORDAN  
DAYLE JORDAN  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Robert H. Jordan  
Dayle Jordan  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

676 W. HEMMI RD., BELLINGHAM, WA.  
LEGAL LANDOWNER'S ADDRESS 98226-9676

FOR OFFICE USE ONLY

STATE OF WASHINGTON  
DEPARATMENT OF ECOLOGY

} ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....

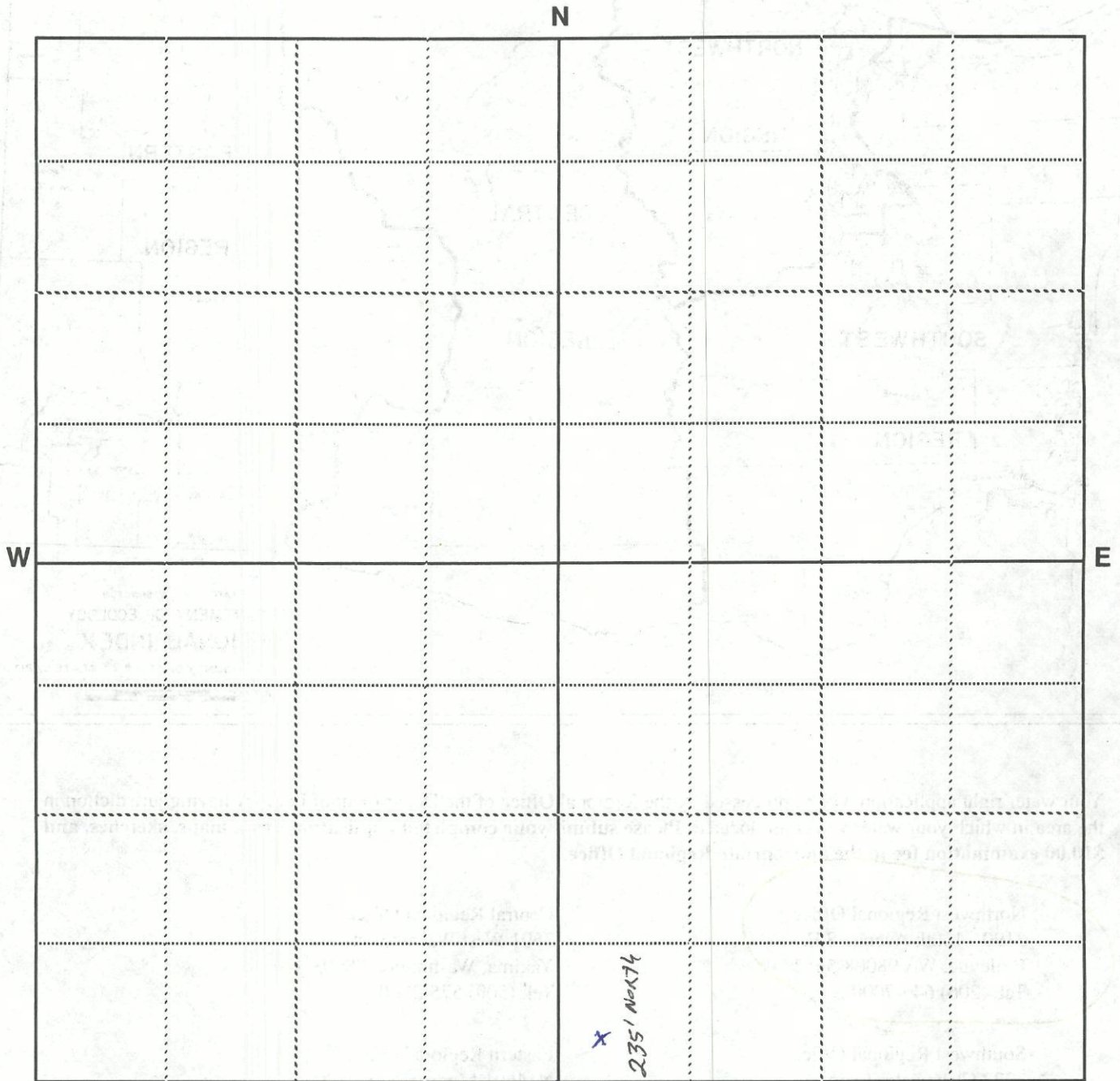
ECY 040-1-14  
Rev. 8/91 F

Department of Ecology



# SECTION MAP

Sec. 14 Twp. 39N N. R. 2E W.M.



265' east, 235' north

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.  
Indicate traveling directions from nearest town in space below.

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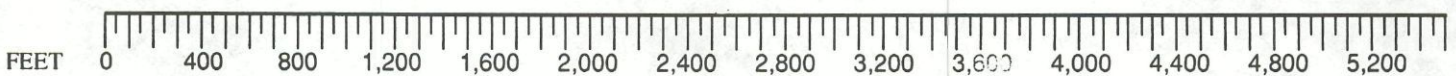
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Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2800

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.



9 46-A  
76  
2.42-A  
6  
7  
2.43-A  
8  
2.42-A  
2.43-A  
2  
0  
A  
253  
1086  
84-A  
X264  
Y060  
08 A

X347  
Y204

SECTION 14, TOWNSHIP 39 NORTH RANGE 2 EAST

38.46-A

X348  
Y122

9.60-A

X307  
Y092  
1

K - P. MCLEAN

4.80-A

X370  
Y083

5.42A

X304  
Y052

2 Ft. (see survey)  
T. - A. WIGHT

3.80-A

X370  
Y055

4.18A

W - R. JORDAN

X316  
Y028

3.10-A

X284  
Y013  
0.71-A



X354  
Y017

1.99-A

X386  
Y020

3.13-A

265' E